

ALABAMA DEPARTMENT OF AGRICULTURE AND INDUSTRIES  
FOOD SAFETY AND CONSUMER DIVISION  
PESTICIDE MANAGEMENT SECTION  
P. O. BOX 3336  
MONTGOMERY, AL 36109-0336  
PH: 334/240-7242 FAX 334/240-7168

CERTIFICATE OF INSURANCE FOR GROUND APPLICATORS

INSURED: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

POLICY NO: \_\_\_\_\_

EFFECTIVE DATE: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

| GENERAL LIABILITY HAZARDS         | COVERAGE OF LIMITS AND LIABILITY |                    |                    |           |
|-----------------------------------|----------------------------------|--------------------|--------------------|-----------|
|                                   | BODILY INJURY                    |                    | PROPERTY DAMAGE    |           |
|                                   | EACH<br>PERSON                   | EACH<br>OCCURRENCE | EACH<br>OCCURRENCE | AGGREGATE |
| MANUFACTURER'S &<br>CONTRACTOR'S  | \$                               | \$                 | \$                 | \$        |
| PRODUCTS - COMPLETED<br>OPERATION | \$                               | \$                 | \$                 | \$        |
| INCLUDING CHEMICAL DRIFT*         | \$                               | \$                 | \$                 | \$        |

\*CHEMICAL DRIFT LIABILITY IS REQUIRED

INSURANCE OR BONDING REQUIREMENTS  
TITLE 2, CHAPTER 27, SECTION 56, CODE OF ALABAMA (1975)

- (1) EACH COMMERCIAL GROUND APPLICATOR MUST HAVE AND MAINTAIN SURETY BOND OR LIABILITY INSURANCE WHICH COVERS CHEMICAL DRIFT IN THE AMOUNT OF AT LEAST \$3,000.

IF THIS POLICY IS CANCELLED OR CHANGED DURING THE PERIODS OF COVERAGE AS STATED HEREIN, IN SUCH A MATTER AS TO AFFECT THIS CERTIFICATE, WRITTEN NOTICE SHOULD BE MAILED IMMEDIATELY TO THE STATE OF ALABAMA AT THE ABOVE ADDRESS.

DATE: \_\_\_\_\_ AGENT: \_\_\_\_\_

COUNTERSIGNED BY: \_\_\_\_\_ BY: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_